

**TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT**  
(Under 37 CFR 1.97(b) or 1.97(c))

Docket No.  
05542.017002

In Re Application Of: David P. KIPPIE et al.

Serial No.  
10/010,188

Filing Date  
December 6, 2001

Examiner

Group Art Unit

Title: HIGH DENSITY THERMALLY STABLE WELL FLUIDS

**Payment of Fee**

(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))

- ☐ A check in the amount of \_\_\_\_\_ is attached.
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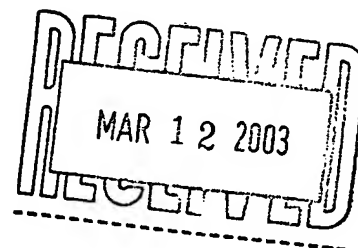
Dated: 3/5/03


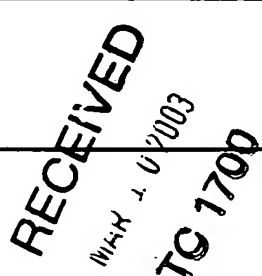
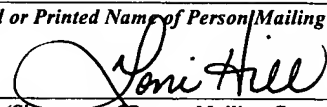
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| TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT<br>(Under 37 CFR 1.97(b) or 1.97(c))                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                 |          | Docket No.<br>05542.017002    |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|----------|-------------------------------|--|
| In Re Application Of: David P. KIPPIE et al.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 |          |                               |  |
| Serial No.<br>10/010,188                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Filing Date<br>December 6, 2001 | Examiner | Group Art Unit                |  |
| Title: HIGH DENSITY THERMALLY STABLE WELL FLUIDS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                 |          |                               |  |
| <b>RECEIVED</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                 |          |                               |  |
| Address to:<br>Assistant Commissioner for Patents<br>Washington, D.C. 20231                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                 |          | MAR 10 2003<br><b>TC 1700</b> |  |
| <b>37 CFR 1.97(b)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                 |          |                               |  |
| 1. <input checked="" type="checkbox"/> The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application; within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; or before the mailing date of a first Office Action on the merits, whichever event occurs last.                                                                                                                                     |                                 |          |                               |  |
| <b>37 CFR 1.97(c)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                 |          |                               |  |
| 2. <input type="checkbox"/> The Information Disclosure Statement submitted herewith is being filed after three months of the filing of a national application, or the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; or after the mailing date of a first Office Action on the merits, whichever occurred last but before the mailing date of either:<br><br>1. a Final Action under 37 CFR 1.113, or<br><br>2. a Notice of Allowance under 37 CFR 1.311,<br><br>whichever occurs first. |                                 |          |                               |  |
| Also submitted herewith is:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                 |          |                               |  |
| <input type="checkbox"/> a certification as specified in 37 CFR 1.97(e);                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                 |          |                               |  |
| <b>OR</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                 |          |                               |  |
| <input type="checkbox"/> the fee set forth in 37 CFR 1.17(p) for submission of an Information Disclosure Statement under 37 CFR 1.97(c).                                                                                                                                                                                                                                                                                                                                                                                                    |                                 |          |                               |  |



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|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| <b>CERTIFICATE OF MAILING BY "EXPRESS MAIL" (37 CFR 1.10)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                        |                                                                                                                                                                           | Docket No.<br><b>05542/017002</b> |
| Applicant(s): <b>David P. KIPPIE et al.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                        |                                                                                                                                                                           |                                   |
| Serial No.<br><b>10/010,188</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Filing Date<br><b>December 6, 2001</b> | Examiner                                                                                                                                                                  | Group Art Unit                    |
| Invention: <b>HIGH DENSITY THERMALLY STABLE WELL FLUIDS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                        | <br> |                                   |
| <p>I hereby certify that this <b>Information Disclosure Statement</b><br/><i>(Identify type of correspondence)</i></p> <p>is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 in an envelope addressed to: The Commissioner of Patents and Trademarks, Washington, D.C.</p> <p>20231-0001 on <u>March 5, 2003</u><br/><i>(Date)</i></p> <p><u>Toni Hill</u><br/><i>(Typed or Printed Name of Person Mailing Correspondence)</i></p> <p><br/><i>(Signature of Person Mailing Correspondence)</i></p> <p><u>EV263170103US</u><br/><i>("Express Mail" Mailing Label Number)</i></p> |                                        |                                                                                                                                                                           |                                   |
| <p><b>Note: Each paper must have its own certificate of mailing.</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                        |                                                                                                                                                                           |                                   |